

MATTER OF URGENT PUBLIC IMPORTANCE: THE SACKING & MASSACRE IN NDON EYO 1 & 2

First of all, I want to thank the immediate past Governor of Akwa Ibom State- Governor Udom Emmanuel, for the Etinan- Ndon Eyo road, complete with 2 suspension cable bridges.

The Ndon Eyo referred to above is in Onna L.G.A., but the ones I am about to refer to are 2 separate villages in Etinan Urban Ward 2 & Urban Ward 4, known as Ndon Eyo I & II, both villages separated by a water body.

Ndon Eyo I just recovered from an over 6 months series of communal crises, where some of the crimes I will mention in the next paragraph were committed- about 3 people were killed in cold blood.

Normal life in Ndon Eyo II has been violently disrupted by a set of miscreants, namely Idongesit Peter Akpan, Ime Nkekwe & Owoidighe Monday Paul aka AWI- and their gang of over 50 people who have committed the following crimes:

- Sacked the Village Head & Deputy Village Head
- Burnt about 3 houses as of last count
- Vandalized over 10 houses
- Beat up men who stood up to them & raped women
- Forcefully seized motor cycles and bicycles from villagers
- Access to Ndon Eyo II Health Post for pregnant women & other social amenities have been entirely decimated

As we speak, most of the villagers have been displaced from their homes, most sleep in the bush and others who could escape have eloped to Etinan main town.

The Police have been informed, but they seem powerless over this group of boys, who are suspected to be dealing in sales of hard drugs.

Recognizing that it is our duty and responsibility to speak for the interest of our constituents, I wish, Mr.Speaker- that you wade into the matter, by involving His Excellency Governor Umo Bassey Eno through the new Commissioner for Internal Security, Department of State Security Service, The Nigerian Army, The Navy, and other better equipped security personnel, to help restore law and order in these communities and proactively explore the option of situating a Naval Post in either of Ndon Eyo I or II, to ensure this menace does not rear its ugly head again, after order has been restored.

Details of Criminals:

1. Ndon Eyo 2 is the last village in Etinan bordering Mkpato Enin
2. Udo Sunday Etukudo: from Ndon Eyo 2; main drug dealer
3. Ime Monday Johnny: from Ndon Eyo 2; Cultist, main actor in the mayhem- destroyed houses, sacked the village, stole a lot of properties, rape, manslaughter & murder; he's armed at all times.
4. Owoidighe Monday Paul (AWEE): from Ndon Eyo 2, associated with all of (2) above & inflicted machete wounds on the late Miss Blessing Monday Etukudo, leading to her death; so we add manslaughter & murder; he's armed at all times.
5. Ime Peter Etukudo (aka Talent)- from Ndon Eyo 2
6. Ifioke Etim Obot (also from Ndon Eyo 2)'s family compound was the warehouse for all stolen property. When the Security Agencies came to the rescue, all these items were found on his house- all the items were confiscated by the Police & the house was burned down.
7. Taller (He's the coach of 2 & 3 above); his mother is from Ndon Utin; he's armed at all times.
8. All of 1-4 are from one lineage i.e. Nnung Inyang Etuk, Family Head is Obong Imoh Okon Udo Essien, he's also the Deputy Village Head; he has absconded from the village because of this.
9. All of 1-6 above work in conjunction with fellow cultists from Mkpato Enin LGA notably from the Head Quarters in Ikot Abia Enin, other villages in Mkpato Enin include: Nya Odiong, Ekpuk Village, Ikot Ekpaw, Ikot Abasi Akpan, Ikot Esen, Akpan Ntuen & Ikot Obio Nso.
10. **Background:** Udo Sunday Etukudo was arrested by a Monitoring team from Ikot Akpan Abia on the 17th of July & on the 18th July, his boys came to the Village Head's house and caused trouble, destroying everything in site & threatening the life of Pastor Sebastian Michael, who called for help & was rescued amongst others by Security Agencies. The boys gave an ultimatum that if their Leader was not released, the land will know no peace- and there has been no peace since then till date. Udo Sunday Etukudo has been released & he returned to the village & eloped with his family and is hardly seen.